REQUEST FOR AGENDA I Submission Deadline - Tuesday, 12:		
SUBMITTED BY: Abby Nino	TODAY'S DATE:	
DEPARTMENT:	COUNTY JUDGE	10/31/2017
SIGNATURE OF DEPARTMENT HEAD:		
REQUESTED AGENDA DATE:	NOVEMBER 13, 2	017
SPECIFIC AGENDA WORDING: Consider ounty Emergency Services District #1 Board; Cumins and Pct. #4-Wes Shipley (All are Reapport)	County Judge-R.C. McFa	ll, Pct. #1-Rick
PERSON(S) TO PRESENT ITEM: County	Judge Roger Harmon	
SUPPORT MATERIAL: (Must enclose sup	pporting documentation	1)
TIME: 5 Minutes	<b>ACTION ITEM:</b>	X
Andringed a mile of the state of	WORKSHOP:	
Anticipated number of minutes needed to discuss it	em) CONSENT:  EXECUTIVE:	
OTA TO MODIO	EXECUTIVE.	
STAFF NOTICE:		
COUNTY ATTORNEY: IT D AUDITOR: PUR		
PERSONNEL: PUE	RCHASING DEPARTMEN' BLIC WORKS:	
	HER:	
**********This Section to be Completed by		1
	NDA DATE:	
REQUEST RECEIVED BY COUNTY JU OURT MEMBER APPROVAL	JDGE'S OFFICE	Date